

# 1 Kings 7:50

Authorized King James Version (KJV)

And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

## Analysis

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**And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.**

This verse contributes to the broader narrative of temple furnishings and Solomon's palace, within the book's focus on Solomon's wisdom, temple building, and tragic apostasy. The temple represents God's dwelling among His people and foreshadows Christ as Immanuel ('God with us').

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the

kingdoms fell. Solomon's reign (c. 970-930 BCE) represented Israel's golden age of peace and prosperity.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Temple architecture followed patterns common to ancient Near Eastern sanctuaries, but Israel's temple distinctly lacked any image of Yahweh, emphasizing His transcendence. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## **Related Passages**

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**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## **Study Questions**

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1. How does the temple as God's dwelling place help us understand Christ's incarnation and the church as God's temple today?
2. What does Solomon's prayer and dedication teach about approaching God in worship and prayer?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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וְהַסְפוֹת	וְהַמְזֻמָּר	וְהַמְזֻקָּק	וְהַכֶּפֶּ	וְהַמִּחָת
And the bowls	and the snuffers	and the basons	and the spoons	and the censers
H5592	H4212	H4219	H3709	H4289

זָהָב:	סָג וּר	וְהַפֹּת	לְדֹלֵת	הַבַּיִת	הַפְּנִימִי
gold	of pure	and the hinges	both for the doors	house	of the inner
H2091	H5462	H6596	H1817	H1004	H6442

זָהָב:	לְהִיכָל	הַבַּיִת	לְדֹלֵת	הַקֹּדֶשׁ	הַקֹּדֶשׁ
gold	to wit of the temple	house	both for the doors	holy	holy
H2091	H1964	H1004	H1817	H6944	H6944

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